

## **Dodge County Local Emergency Planning Committee**

## AMENDED AGENDA (7/10/17) Wednesday, July 19, 2017 - 1:00 PM Dodge County Law Enforcement Center - EOC

- 1. Call to Order
- Roll Call of Members
- 3. Review/Approve the minutes of April 19, 2017 meeting
- 4. Correspondence
- 5. Public comments (Up to 30 minutes)
- 6. Review/Update HAZMAT Response Expenditures Procedures and Reimbursement Amounts
- 7. EPCRA Report
- EPCRA Report (2017 POW started October 1, 2016)
   2017 Plan Updates:

Farm Plan Updates- Korth, Farview, Meylink, Moul, Ganske, Vande Slunt, Stippich, Nitschke Grain, Reible, Springhill, Dooley, Ver-Jan Acres - COMPLETED

Telecommunications Plan Updates- At&t (Beaver Dam, Horicon, Juneau, Mayville, Watertown, and Waupun) Charter (Clyman and Watertown) All responses have been received as of 7/6/17 NO recommended changes to the plan. Plan submittal est. July 24-28 2017

2017 New Plans: Grande Cheese Distribution Lomira

Charter (Watertown)

- 9. Reports or announcements by groups:
  - A. County Board Russell Kottke
  - B. Senate Sen. Scott Fitzgerald
  - C. Law Enforcement Tony Brugger
  - D. Fire Alan Mannel
  - E. EMS/First Responder Kraig Biefeld
  - F. HAZMAT Don Wellnitz
  - G. Medical Examiner PJ Schoebel
  - H. Public Health Jody Langfeldt
  - I. Hospital Nicki Salas
  - J. Volunteer Agency/Red Cross Chris Bach
  - K. Environment Paul Nell
  - L. Agriculture Jeff Hoffman
  - M. Transportation Brian Field/John Haase
  - N. Community Sara Neu
  - O. EPCRA Facility Nick Buckner & Dave Magnussen
  - P. Media Craig Warmbold
  - Q. School Heather Cramer
  - R. Emergency Management Amy Nehls & Joe Meagher
- 9. Set Next Meeting Dates -

October 18, 2017 at 1:00PM (Tentative)

January 17,2018 at 1:00PM - Dodge County EOC

10. Adjournment

Note: Any person wishing to attend who, because of disability, requires special accommodation, should contact the Dodge County Emergency Management Deputy Director at (920) 386-3999, at least 24 hours before the scheduled meeting time so appropriate arrangements can be made. The building entrance which is accessible by a person with a disability is located at the front of the Law Enforcement Building on West Street.

IN THE OFFICE OF

JUL 10 2017

DODGE COUNTY CLERK

12.31pm. Sm)